



American Subcontractors Association, Inc.

**Chapter and
Chapter Leadership Awards**

2025-2026

Rules for Entry

1. All nomination forms and corresponding documentation must be submitted to the award drobox link by 11:59pm Eastern time on **June 30, 2026**
2. All entries must include an entry form and the award nomination for the appropriate category.
3. All nominators must follow the guidelines outlined on the award entry.
4. All supporting information must included in ONE PDF document with the entry.

Information submitted with entries becomes the property of ASA and will not be returned.

All entries must be complete. Neither ASA nor the judges will contact you to obtain additional information. Incomplete or late entries will not be judged.

Recognition

1. ASA may display the entries at public or private meetings.
2. Nominees will be notified by **August 1, 2026** , and will be invited to attend the awards ceremony. Winners of these awards will not be notified in advance.
3. All winners will be announced during an awards ceremony during SUBExcel 2026, which will take place September 29 – October 2, 2026 in Bonita Springs, Florida.

Entry Form

Submitted by:

Name _____

Company _____

Address _____

City/State/Zip _____

Email _____ **Telephone:** _____

My signature authorizes ASA to use my entry as a resource for programs and publications.

Signature _____

Please check the award for which the attached nomination applies:

Chapter Awards

- Chapter of the Year Award (Under 50 Members), 2025-2026
- Chapter of the Year Award (50 to 100 Members), 2025-2026
- Chapter of the Year Award (Over 100 Members), 2025-2026
- Innovation Award

Chapter Leadership Awards

- President of the Year (Under 50 Members), 2025-2026
- President of the Year (50 to 100 Members), 2025-2026
- President of the Year (Over 100 Members), 2025-2026
- Executive Director of the Year (Under 50 Members), 2025-2026
- Executive Director of the Year (50-100 Members), 2025-2026
- Executive Director of the Year (Over 100 Members), 2025-2026

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

Chapter of the Year Award

(Under 50 Members), (50-100 Members), (Over 100 Members)

The Chapter of the Year Award is presented to three chapters—one with fewer than 50 members, the second with 50 to 100 members, and the third with more than 100 members—that exemplified outstanding achievement in chapter operations and member service from July 1, 2025, through June 30, 2026.

To be considered for Chapter of the Year, a chapter must:

1. Complete and submit its *Chapter Bi-Annual Compliance Report* (in even years), along with documentation as required in this report. When applying for this award during an odd year, the chapter must have submitted its compliance report the previous year.
2. Complete and submit its *Chapter Annual Best Practices Report*. Supporting documentation is not required, but providing samples of supplemental materials or documentation relating to the program or service, including planning documents, description of the program or service being entered, marketing or promotional materials, etc., may enhance the chapter's entry.
3. Have achieved net membership growth in 2025-2026 over 2024-2025

Judges will consider each of the factors listed above, as well as the quality of the documentation, when assessing the chapter's entry.

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

Chapter of the Year – <50
Members

<https://www.dropbox.com/request/qZT3CijYszFHDo3roi2b>

Chapter of the Year – 50–99
Members

<https://www.dropbox.com/request/wVfWN5nSSILfSHo3Y0Wn>

Chapter of the Year – 100+
Members

<https://www.dropbox.com/request/1C9vfcRGTJCATjnuWQK5>

Compliance and Best Practices Reports may be uploaded to the Chapter Compliance Link separately from the PDF Submission. These reports **MUST** be included for application to be judged.

Compliance Link: <https://www.dropbox.com/request/RbQ5UNaH7egxQhU8UvuJ>

Submission must include entry form and all supporting documents.

File Naming Format (REQUIRED):

ChapterName_AwardName_2026.pdf

Example:

Arizona_Innovation Award_2026.pdf

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

Deadline: June 30, 2026 at 11:59 PM Eastern Time.

Innovation Award

Some ASA chapters and state organizations are content to rely on “tried and true” programs and services, while others seek to “break the mold” and try new and different initiatives. ASA’s Innovation Award is targeted at the latter group—the chapters and state organizations that have developed creative or innovative programs and services that benefit their members.

To be considered for Innovation Award, a chapter must:

1. Complete and submit its *Chapter Bi-Annual Compliance Report* (in even years), along with documentation as required in this report. When applying for this award during an odd year, the chapter must have submitted its compliance report the previous year.
2. Provide a narrative description (less than 500 words) that summarizes:
 - a. The innovative program or service developed by your chapter or state organization.
 - b. Why your association feels this program is truly “innovative.”
 - c. The process that was followed to identify the need for or value of the program or service.
 - d. How the program or service was developed and launched.
 - e. The goals that were established for the program or service and the success or failure of meeting those goals.
 - f. The results of the program or service to date.

Supporting Documentation (Optional)

Providing samples of supplemental materials or documentation relating to the program or service, including planning documents, description of the program or service being entered, marketing or promotional materials, etc., may enhance the chapter’s entry.

Judging

Judges will consider each of the factors listed above, as well as the quality of the documentation, when assessing the entry.

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

<https://www.dropbox.com/request/IZuc6Lz7oQCrPIvN4Wx1>

Compliance and Best Practices Reports may be uploaded to the Chapter Compliance Link separately from the PDF Submission. These reports **MUST** be included for application to be judged.

Compliance Link: <https://www.dropbox.com/request/RbQ5UNaH7egxQhU8UvuJ>

Submission must include entry form and all supporting documents.

File Naming Format (REQUIRED):

ChapterName_AwardName_2026.pdf

Example:

Arizona_Innovation Award_2026.pdf

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

Deadline: June 30, 2026 at 11:59 PM Eastern Time.

President of the Year

(Under 50 Members), (50-100 Members), (Over 100 Members)

The President of the Year is presented to the ASA chapter or state organization president, whose service included the period July 1, 2025 through June 30, 2026, and whose superior leadership efforts and service to his/her association motivated it to achieve its goals. Entries should detail what the president's and the association's goals were, how he/she accomplished these goals, and how his/her actions benefited the association. Local association directors or staff only may submit nominations.

Name of Nominee

Name of ASA Chapter or State Organization

For a president to be considered for the President of the Year Award, a chapter must:

1. Provide a narrative description (under 500 words) addressing the following information:
 - a. What were the president's goals for 2025-2026?
 - b. Why were the goals important to the association?
 - c. Were the goals achieved?
 - d. What resources did the president use to achieve his/her goals for 2025-2026 (e.g., budget, volunteers, staff, etc.)?
 - e. What did the president achieve during 2025-2026?
 - f. How did these accomplishments benefit the association and the industry?
 - g. What is the president's background and prior involvement with the association?

Supporting Documentation (Optional)

Providing samples of supplemental materials or documentation relating to the program or service, including planning documents, description of the program or service being entered, marketing or promotional materials, etc., may enhance the chapter's entry.

Judging

Judges will consider each of the factors listed above, as well as the quality of the documentation, when assessing the entry.

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

Chapter President of the Year – <50

<https://www.dropbox.com/request/MrNN4UQvkZxCcWNlxd9y>

Members

Chapter President of the Year – 50–99
Members

<https://www.dropbox.com/request/7vVhPYy9ggjmgNHFICUx>

Chapter President of the Year – 100+
Members

<https://www.dropbox.com/request/ljhli8Ylv4EavuPqxaBm>

Compliance and Best Practices Reports may be uploaded to the Chapter Compliance Link separately from the PDF Submission. These reports **MUST** be included for application to be judged.

Compliance Link: <https://www.dropbox.com/request/RbQ5UNaH7egxQhU8UvuJ>

Submission must include entry form and all supporting documents.

File Naming Format (REQUIRED):

ChapterName_AwardName_2026.pdf

Example:

Arizona_Innovation Award_2026.pdf

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

Deadline: June 30, 2026 at 11:59 PM Eastern Time.

Executive Director of the Year **(Under 50 Members), (50-100 Members), (Over 100 Members) (New ED)**

The ASA Executive Director of the Year is presented to a chapter or state organization executive director for outstanding performance in overall association management. Entries should outline specific goals that the staff person was asked to achieve, the resources that were available, and how the executive director accomplished those goals. Only local association officers or directors may submit nominations. Association employees may not nominate themselves or their co-workers.

Name of Nominee

Name of ASA Chapter or State Organization

For an executive director to be considered for the Executive Director of the Year Award, a chapter must:

1. Provide a narrative description (under 500 words) addressing the following information:
 - a. What were the executive director's goals for 2025-2026?
 - b. Why were these goals important to the association?
 - c. Were the goals achieved?
 - d. What resources did the executive director use over the course of the year (e.g., budget, volunteers, staff, etc.)?
 - e. What did the executive director accomplish during the year?
 - f. How did these accomplishments benefit the association and the industry?
 - g. What is the executive director's background and his/her record with the association?

Supporting Documentation (Optional)

Providing samples of supplemental materials or documentation relating to the program or service, including planning documents, description of the program or service being entered, marketing or promotional materials, etc., may enhance the chapter's entry.

Judging

Judges will consider each of the factors listed above, as well as the quality of the documentation, when assessing the entry.

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

Executive Director of the Year – <50
Members

<https://www.dropbox.com/request/3jvFKgQkfpL5HzyYQ0cg>

Executive Director of the Year – 50–99
Members

<https://www.dropbox.com/request/8dfNtPpqlq0oabGydNXy>

Executive Director of the Year – 100+
Members

<https://www.dropbox.com/request/8rr3Q2cbHwLxHw8bkEuw>

Executive Director of the Year – New EDs

<https://www.dropbox.com/request/mfh82z75ewz9wsjyb1cd>

Compliance and Best Practices Reports may be uploaded to the Chapter Compliance Link separately from the PDF Submission. These reports **MUST** be included for application to be judged.

Compliance Link: <https://www.dropbox.com/request/RbQ5UNaH7egxQhU8UvuJ>

Submission must include entry form and all supporting documents.

File Naming Format (REQUIRED):

ChapterName_AwardName_2026.pdf

Example:

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Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

Deadline: June 30, 2026 at 11:59 PM Eastern Time.