



## **Attorney's Council Award 2020**

AMERICAN SUBCONTRACTORS ASSOCIATION, INC.  
1004 Duke Street, Alexandria, VA 22314-3588  
Phone: (703) 684-3450 Email: [GovernmentRelations@ASA-HQ.com](mailto:GovernmentRelations@ASA-HQ.com) Web: [www.asaonline.com](http://www.asaonline.com)

## Attorney's Council Award 2020

### Rules for Entry

1. All nomination forms must be received at ASA headquarters no later than Dec. 31, 2020. Late applications will not be judged.
2. All entries must include an entry form and supporting materials that illustrate success on each award criterion.
3. Entries may be submitted by a single email sent to [soscar@asa-hq.com](mailto:soscar@asa-hq.com) with all attachments **OR** a Website link to all supporting materials **OR** a thumb drive with the entry form and all supporting materials sent to ASA, 1004 Duke Street, Alexandria VA 22314-3588. Neither ASA nor the judges will contact applicants to obtain additional information.

### Recognition

1. ASA will acknowledge receipt of each entry no later than Jan. 4, 2021.
2. ASA will notify all nominees of the winner of the 2020 awards no later than Jan. 31, 2021.
3. ASA will present the 2020 awards in conjunction with ASA SubExcel 2021, which will be held February 26th, 2021 in Sandestin, FL.

### Criteria for Evaluation

Evaluation of entries will be conducted by a by a working group of members of the ASA Government Relations Committee along with the Chair of the ASA Attorney's Council. Neither applicants nor nominees need to be affiliated with ASA. Judges will consider each of the following factors when assessing the entry:

- Importance of the attorney's work on behalf of construction subcontractors, specialty trade contractors and suppliers.
- Use of legal and analytical skills to develop and implement a plan to pursue a successful outcome.
- Responsiveness to ASA Government Relations team in reviewing, commenting and providing background on federal and/or state legislative language.
- Amount of time and effort devoted to the issue(s) on an uncompensated basis.

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### Entry Form

Submitted by: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Submit this form and an essay that addresses each criterion for evaluation and supporting materials that illustrate success on each criterion no later than Dec. 31, 2020. The entry may be submitted by a single email sent to [soscar@asa-hq.com](mailto:soscar@asa-hq.com) with all attachments **OR** a Website link to all supporting materials **OR** a thumb drive with the entry form and all supporting materials sent to ASA, 1004 Duke Street, Alexandria VA 22314-3588. Neither ASA nor the judges will contact applicants to obtain additional information. Neither applicants nor nominees need to be affiliated with ASA.

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